INFORMATION
DISCLOSURE STATEMENT
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To Commissioner For Patents
Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a consecution of their relevance is described below or enclosed

herewith per 37 CFR 1.97.

| Application Number | 10/024,742 | | |
|------------------------|-------------------------|--|--|
| Filing Date | DECEMBER 20, 2001 | | |
| First Named Inventor | TREVOR G.R. HALL ET AL. | | |
| Group Art Unit | 2184 | | |
| Examiner Name | | | |
| Attorney Docket Number | GB 000183 | | |
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| These documents may be relevant in that they have been: | | | | | |
|---|--|--|------------------------|--|--|
| | | dered in drafting the specification of the above enced application; | RECEIVED MAY 1 4 2002 | | |
| | cited Applic | in the specification of the above-referenced ation; | Technology Center 2100 | | |
| | | Previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or | | | |
| X | cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counter part application, a copy of which report is also enclosed; I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago; | | | | |
| Otherwise a concise explanation of the relevance of each document is append hereto. I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago. | | | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQURIED | | | | | |
| Name (Pri | int Type) | Michael Marion Registration No. (Attorney/Agent) | 32,266 | | |
| Signature Date May 7, 2002 | | | | | |
| CERTIFICATE OF MAILING OR TRANSMISSION | | | | | |
| I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#: on the date below: | | | | | |
| Signature | | | May 7, 2002 | | |